

## Message Text

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PAGE 01 NEW DE 16754 161712Z

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ACTION CEQ-01

INFO OCT-01 NEA-10 ISO-00 OES-03 AID-05 CIAE-00 OFA-01

COME-00 DODE-00 EB-07 EPA-01 INR-07 IO-10 L-03 NSF-01

NSC-05 NSAE-00 PM-04 USIA-06 SS-15 SP-02 FEAE-00

INT-05 /087 W

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R 161055Z DEC 75

FM AMEMBASSY NEW DELHI

TO SECSTATE WASHDC 2843

INFO AMCONSUL CALCUTTA

LIMITED OFFICIAL USE NEW DELHI 16754

E.O. 11652: N/A

TAGS: SENV, OTRA, IN (PETERSON, R. & TALBOT, L.)

SUBJ: TRAVEL OF COUNCIL ON ENVIRONMENTAL QUALITY CHAIRMAN

RUSSELL PETERSON, JANUARY 8-30, 1976

REFS: A. STATE 294297 B. NEW DELHI 16635

1. WE WELCOME VISIT OF CHAIRMAN RUSSEL PETERSON AND  
DR. LEE TALBOT.

2. APPOINTMENTS WILL BE ARRANGED WITH DR. NAG CHAUDHURI,  
CHAIRMAN, NATIONAL COUNCIL FOR ENVIRONMENTAL PLANNING AND  
COORDINATION, AND SELECTED MEMBERS OF THE COUNCIL; DR. A.  
RAMACHANDRAN, SECRETARY, DEPARTMENT OF SCIENCE & TECHNOLOGY  
(ENVIRONMENT POLICY IS UNDER DOST); DR. R.D. DESHPANDE,  
DIRECTOR OF INTERNATIONAL PROGRAMS, DOST; AND DR. ASHOK KHOSLA,  
CHIEF SCIENTIFIC ADVISOR (ENVIRONMENT) DIST; DR. Y. NAYUDAMMA,  
DIRECTOR GENERAL CSIR; DIRECTOR, FOREST AND WILDLIFE DEPARTMENT,  
MINISTRY OF AGRICULTURE. APPOINTMENTS WILL BE MADE WITH  
LEADERS OF FAMILY PLANNING PROGRAM. HOWEVER, BECAUSE OF INDIAN  
SENSITIVITIES RELATING TO OVER POPULATION AND FAMILY  
PLANNING (REFTEL B), WE SUGGEST THAT CHAIRMAN PETERSON

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LIMIT DISCUSSION TO GENERAL POPULATION AND

FAMILY PLANNING MATTERS AND NOT RELATE TO OVER POPULATION  
FFECT ON THE QUALITY OF LIFE AND THE ENVIRONMENT AS  
SPECIFIED IN REFTEL A. WE SUGGEST THAT IT MIGHT BE HELPFUL  
FOR CHAIRMAN PETERSON TO DISCUSS THIS AND OTHER MATTERS IN  
THE EMBASSY PRIOR TO INITIATING CALLS.

3. WE ARE SENDING BY SEPARATE TELEGRAM EMBASSY VIEWS  
ON ENVIRONMENTAL PROGRAMS IN INDIA AND US COOPERATION  
IN THIS AREA.

4. TWO SINGLE ROOMS AT THE ASHOKA HOTEL, NEW DELHI,  
AND CLARK SHIRAZ HOTEL, AGRA, ARE CONFIRMED.

5. MR. CLIFTON G. METZNER IS CONTROL OFFICER AND WILL  
MEET VISITORS AT DELHI AIRPORT.  
SAXBE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** SCIENTIFIC VISITS, MEETINGS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 16 DEC 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** KelleyW0  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975NEWDE16754  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750437-0294  
**From:** NEW DELHI  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Line Count:** 77  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CEQ  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 294297, 75 NEW DELHI 16635  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** KelleyW0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 06 AUG 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <06 AUG 2003 by CunninFX>; APPROVED <26 NOV 2003 by KelleyW0>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
06 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL OF COUNCIL ON ENVIRONMENTAL QUALITY CHAIRMAN RUSSELL PETERSON, JANUARY 8-30, 1976  
**TAGS:** SENV, SPOP, OTRA, IN, (PETERSON, RUSSELL), (TALBOT, LEE)  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006